

NOTICE OF ELECTION SPECIAL AND SCHOOL DISTRICTS

NOTICE IS HEREBY GIVEN, per Elections Code Section 12112, **TO ALL QUALIFIED VOTERS** in **LOS ANGELES COUNTY, STATE OF CALIFORNIA**, that an election will be held on **Tuesday, November 3, 2026**, to elect officers for each of the following districts:

- 2 Governing Board Members of ALHAMBRA UNIFIED SCHOOL DISTRICT
TRUSTEE AREAS 4 AND 5
- 2 Members of ALTADENA LIBRARY DISTRICT
TRUSTEE AREAS 3 AND 4
- 2 Governing Board Members of DUARTE UNIFIED SCHOOL DISTRICT
TRUSTEE AREAS 4 AND 5
- 3 Members of FOOTHILL MUNICIPAL WATER DISTRICT
DIVISIONS 2, 4, AND 5
- 2 Members of KINNELOA IRRIGATION DISTRICT
DIVISIONS 2 AND 3
- 2 Members of LA CAÑADA IRRIGATION DISTRICT
DIVISIONS 1 AND 4
- 3 Governing Board Members of LA CAÑADA UNIFIED SCHOOL DISTRICT
- 4 Governing Board Members of PASADENA AREA COMMUNITY COLLEGE DISTRICT
TRUSTEE AREAS 1, 3, 5, AND 7
- 3 Governing Board Members of SAN GABRIEL UNIFIED SCHOOL DISTRICT
- 3 Governing Board Members of SAN MARINO UNIFIED SCHOOL DISTRICT
- 3 Governing Board Members of SOUTH PASADENA UNIFIED SCHOOL DISTRICT
TRUSTEE AREAS 1, 4, AND 5

An election will also be held to elect 1 member to the ALHAMBRA UNIFIED SCHOOL DISTRICT, Trustee Area 2 for an unexpired term ending on December 8, 2028.

Candidates must be registered voters residing within the district—or division, if applicable—at the time their Declaration of Candidacy is issued, as required by Elections Code Section 201.

Declaration of Candidacy forms will be available from **Monday, July 13, 2026, through Friday, August 7, 2026**, at the **Registrar-Recorder/County Clerk's Office**, located at:

12400 Imperial Highway, Norwalk, CA 90650
2nd Floor, Room 2013
Business hours: **8:00 a.m. to 5:00 p.m.**

Appointments to the office will be made following Elections Code Section 10515 **if**:

a. No candidates file for the office, or there are fewer candidates than seats to be filled; **and**

No petition requesting that the election be held—signed by at least 10% of the voters or 50 voters in the district or division (whichever is fewer)—is submitted by **5:00 p.m. on Wednesday, August 12, 2026**.

For assistance with this notice in Armenian, Bengali, Burmese, Cambodian/Khmer, Chinese, Farsi, Gujarati, Hindi, Indonesian, Japanese, Korean, Mongolian, Russian, Spanish, Tagalog/Filipino, Telugu, Thai, or Vietnamese, please call **(800) 815-2666, Option 3**.

Dean C. Logan
Registrar-Recorder/County Clerk
County of Los Angeles

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